

CELEBRATE | YOUR WEDDING

ST PETER'S ANGLICAN CHURCH | WATSONS BAY





THANK-YOU FOR CONSIDERING US FOR YOUR WEDDING

Congratulations on your forthcoming wedding, and we wish you all the best during this exciting, memorable, exhausting, and delightful season called engagement!

We're really glad to have you consider our church to help you celebrate your important day. There are few times in life where all our friends and family gather in one place at one time and with such joy and delight. So we're excited to explore the possibility of sharing the beautiful church-building and grounds of St Peter's with you to enjoy your special occasion.

Even more so, here at Watsons Bay Anglican Church we truly believe that God's vision for marriage, as described in the Scriptures, is truly *good*: good for you, good for children, and good for society as well. As such, we're delighted to have you consider making your marriage vows not just in the presence of family, but in the presence of God and in the context of the Bible's understanding of the goodness and delight to be found in God's gift of marriage to us.

We look forward to hearing from you in due course.

SCOTT NEWLING | MINISTER

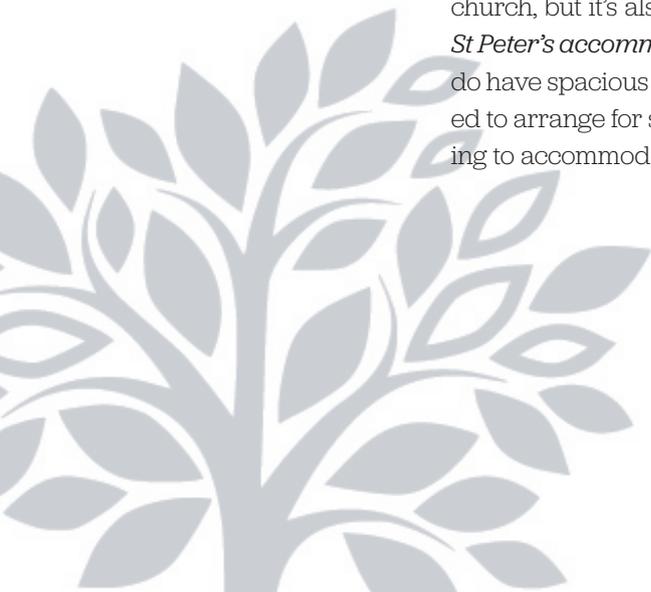


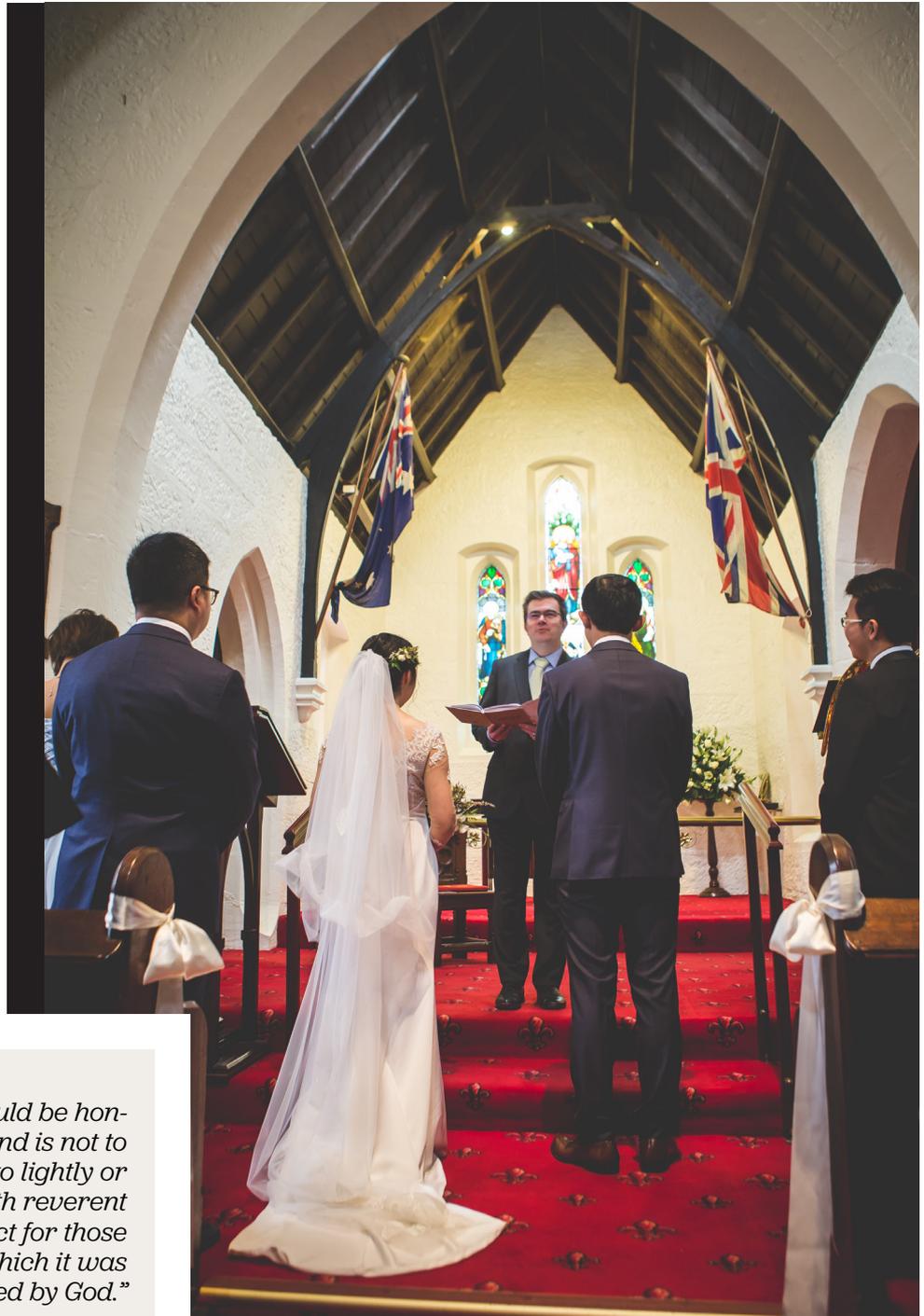
BEFORE YOU APPLY

While we happily marry most who apply to be married with us, weddings at St Peter's are not for everyone, and it's best to be up-front about that. Some of our constraints are practical, some are legal, and some reflect our church's held convictions about marriage.

Before you apply to be married at St Peter's then, we encourage you to read through the following checklist. If there are particular questions you have regarding these, please do get in touch with us. Otherwise, keep reading, and we look forward to meeting you!

- The ministers at our church who are marriage celebrants are *only authorised to use the Anglican rites*. This is both a legal and diocesan requirement. We're not too concerned about that, because we think they're great anyway, and we think you will, too.
- It's a legal requirement that celebrants talk through marriage with prospective couples so that they have a right awareness for the estate they are entering into. The way we do this at St Peter's is through a *four-week overview of what the Bible says about marriage (often done in groups with other couples), and a two-week well regarded marriage-preparation course* called 'Prepare-Enrich', which our ministers are trained to use.
- *If either one of you is divorced, we will need to interview you.* This is a diocesan requirement. *If* the minister is satisfied that the circumstances of your divorce allow for remarriage, he will then apply to the regional bishop for approval. If the bishop is also satisfied, approval will be given, and the application will proceed. The interview process can raise many latent - and not so latent - struggles for you; please rest assured that our ministers are pastorally sensitive, and confidentiality is maintained.
- On a practical note, our church is a beautiful heritage-listed church, but it's also very intimate (that's a euphemism for small!). *St Peter's accommodates 95 adults at an absolute maximum.* We do have spacious grounds, however, so at times couples have opted to arrange for sound and a marquee outside the church-building to accommodate overflow.





“Marriage should be honoured by all, and is not to be entered into lightly or carelessly, but with reverent and serious respect for those purposes for which it was instituted by God.”

The Preface to Marriage



WEDDING COSTS & INCLUSIONS

Weddings at St Peter's incur a single fee of \$2,600. A \$500 deposit confirms the booking and covers expenses ahead of the wedding. The balance is due two weeks before the wedding date.

The wedding fee covers the upkeep and use of our heritage building (including Napoleon's camp organ) and its grounds, including parking for 20-25 cars. Also included are the costs of the professional organist, vergers, flowers, cleaning, and insurances. Finally, it offsets the minister's stipend in lieu of his time, and the expenses incurred in the wedding and marriage

preparation materials.

We are generally happy to try to accommodate specific requests, although please note we are not currently in a position to use the hall for wedding functions.

Account Details

Bank:	Westpac
Account:	Anglican Parish of Watsons Bay
BSB:	032 058
Number:	223879



*"I am his, and my beloved is mine! ...
Arise, my love, my beautiful one, and
come away, for behold the winter is
past; the rain is over and gone."*

Song of Songs 2:10, 16



WEDDINGS AT ST PETER'S | WHAT TO EXPECT

With Our Office Administrator

- Your first point of contact for weddings will almost always be with our office administrator. You can contact them by phone (+61 2 9337 6545) or by email (office@watsonsbayanglican.net). They'll be able to help you throughout the process. They'll also be able to pencil-in your preferred wedding date and time.
- Visit us for church (we meet at 9:30 am on Sundays, and 10:00 am on Wednesdays). You'll be able to meet the minister informally at morning-tea and - if we're not meeting in the heritage building that day - see the St Peter's church building and grounds afterwards.
- If everyone is happy to proceed with the application, fill out the attached forms, pay the deposit, and your wedding date and time will be booked in!
- It's a good idea to be in touch with the administrator about flowers and the organist as early as possible, whether you'd like to retain their services or not. If so, the administrator will be able to put you in contact with the organist, who will in turn liaise with you about your preferred choices of music for the day.
- Two weeks before the wedding, full payment is due.



WEDDINGS AT ST PETER'S | WHAT TO EXPECT

With The Minister

- Around two months before your wedding, the minister will be in contact with you to arrange times to prepare you for marriage. He will also send you access to a confidential online marriage preparation course, which will then serve as the basis for the marriage preparation.
- As a general rule, expect to meet two or three times with the minister. Our ministers are quite relaxed, and they will get you thinking about the big questions in life and marriage in a helpful and gentle way.
- In addition to the marriage preparation course, your meetings will go through:
 1. The order of service, your choice of Bible reading(s), specific requests, government forms, and other details.
 2. The wedding vows, and the significance of these promises.
 3. A brief wedding rehearsal close to the wedding day (optional).
- On the day, the minister will need you to sign the register and other legal documents. He later submits these to the government to register your marriage. It's a good idea to have someone in mind to receive your formal marriage certificate after the service so you don't need to worry about it, but you have it on hand when you apply to the government for your official certificate for legal purposes (a lot like a birth certificate).
- After the wedding, the minister will be in touch with your marriage registration number.



THE MARRIAGE SERVICE
COMMON PRAYER, FORM 1, 2012

(ITEMS MARKED WITH AN ASTERISK (*) ARE OPTIONAL)

Processional *

Preface to Marriage - Minister

We have come together in the presence of God for the joining in marriage of this man N and this woman N.

Our Lord Jesus Christ said of marriage that 'From the beginning of creation God made them male and female. "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two but one. What therefore God has joined together, let not man put asunder.'

Marriage is the symbol of God's unending love for his people, and of the union between Christ and his Church. So the Apostle Paul teaches that the husband must love his wife as Christ loved the Church, and that the wife must give due honour to her husband.

Marriage should be honoured by all, and is not to be entered into lightly or carelessly, but with reverent and serious respect for those purposes for which it was instituted by God.

Marriage is a gift from God for human wellbeing, and for the proper expression of natural instincts and affections with which he has endowed us.

It is a life-long union in which a man and a woman are called so to give themselves in body, mind, and spirit, and so to respond, that from their union will grow a deepening knowledge and love of each other. In the joys and sorrows of life, in prosperity and adversity, they share their companionship, faithfulness, and strength.

In marriage a new family is established in accordance with God's purpose, so that children may be born and nurtured in secure and loving care, for their wellbeing and instruction, and for the good order of society, to the glory of God.

N and N have now come here to be joined in this holy union to which God has led them. They seek his blessing on their life together, that they may fulfil his purpose for them; and they ask us to support them



in this prayer. If any person here can show why they may not lawfully be joined in marriage he should speak now, or hereafter remain in silence.

I charge you both, as you will answer before God, that if either of you know any reason why you may not lawfully be joined together in marriage, you now confess it. For be assured that those who marry otherwise than God's word allows are not joined together by God, neither is their marriage lawful in his sight.

Family and friends of N and N, you are here to be witnesses to the vows about to be made: will you do everything in your power to support N and N in their marriage?

All say: *We will.*

Hymn *

The Consent

N, will you take N to be your wife, to live together according to God's law? Will you give her the honour due to her as your wife and, forsaking all others, love and protect her, as long as you both shall live?

The man answers: *I will.*

N, will you take N to be your husband, to live together according to God's law? Will you give him the honour due to him as your husband and, forsaking all others, love and protect him, as long as you both shall live?

The woman answers: *I will.*

Who brings this woman to be married to this man? *

Answer: *I do. **

Prayer for the Blessing of Love

God our Father, in your great love for humankind you have given us the gift of marriage; so bless these two persons as they pledge their lives to each other, that their love may evermore grow to be the true reflection of your love for us all; through Jesus Christ our Lord. *Amen.*



The Wedding

- The Exchange of Vows

I N, in the presence of God, take you N to be my wife; to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, as long as we both shall live. This is my solemn vow and promise.

I N, in the presence of God, take you N to be my husband; to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, as long as we both shall live. This is my solemn vow and promise.

- The Giving of Ring(s)

N, with this ring I wed you; with all that I am and all that I have I honour you; in the name of God. Amen.

- The Joining of Hands

Minister: Those whom God has joined together let no one put asunder.

- The Declaration of Marriage

Minister: Before God and in the presence of us all, by solemn consent and promise, by the giving and receiving of a ring/s, and by the joining of hands, N and N have now accepted each other in marriage.

In the name of God, I declare them to be husband and wife.

(Kiss!)

Minister: God the Father enrich you with his grace, God the Son make you holy in his love, God the Holy Spirit strengthen you with his joy. The Lord bless you and keep you in eternal life. *Amen.*

Hymn *

Reading(s) from Scripture (Here or before The Consent)

Message from Scripture - Minister (Immediately following the reading)



Hymn ***Prayer**

Almighty Father, giver of life and love, look in favour on all who are made one in marriage, and especially on these your servants as they enter into their new life together. In your love deepen their love; strengthen their wills to keep the promises they have made; that they may live to your glory and to the good of humankind; through Jesus Christ our Lord. *Amen.*

Almighty Father, you have created us in your own image, and by your gracious gift humankind is increased. To N and N grant the blessing of children; and such wisdom and loving care in the nurture of their family, that they and their children may come to know you in their lives and give you praise and honour; through Jesus Christ our Lord. *Amen.*

Almighty God, Lord of the universe, all love, strength, and understanding come from you; so direct and govern us in body and soul that we may strive to live according to your word and to do everything that is agreeable to your will: through Jesus Christ our Lord. *Amen.*

- The Lord's Prayer (If an order of service is printed)

Our Father in heaven,
 Hallowed be your Name,
 Your kingdom come,
 Your will be done
 On earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 As we forgive those who sin against us.
 Lead us not into temptation,
 But deliver us from evil.
 For the kingdom, the power, and the glory are yours
 Now and for ever. *Amen.*

The Signing of the Register**The Recessional ***

SAMPLE BIBLE READINGS

For your convenience, the next few pages offer a selection of readings from the Bible, and reflect different themes around marriage. If you or a relative have suggestions of other passages of Scripture, you are most welcome to request them instead.

1 Corinthians 13:1-13

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴ Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷ Love bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹² For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. ¹³ So now faith, hope, and love abide, these three; but the greatest of these is love.





Genesis 2:18-25

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him."

¹⁹ Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him.

²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

Ecclesiastes 4:9-12

Two are better than one, because they have a good reward for their toil. ¹⁰ For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up!

¹¹ Again, if two lie together, they keep warm, but how can one keep warm alone? ¹² And though a man might prevail against one who is alone, two will withstand him-- a threefold cord is not quickly broken.



1 John 4:7-16

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. ⁸ Anyone who does not love does not know God, because God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

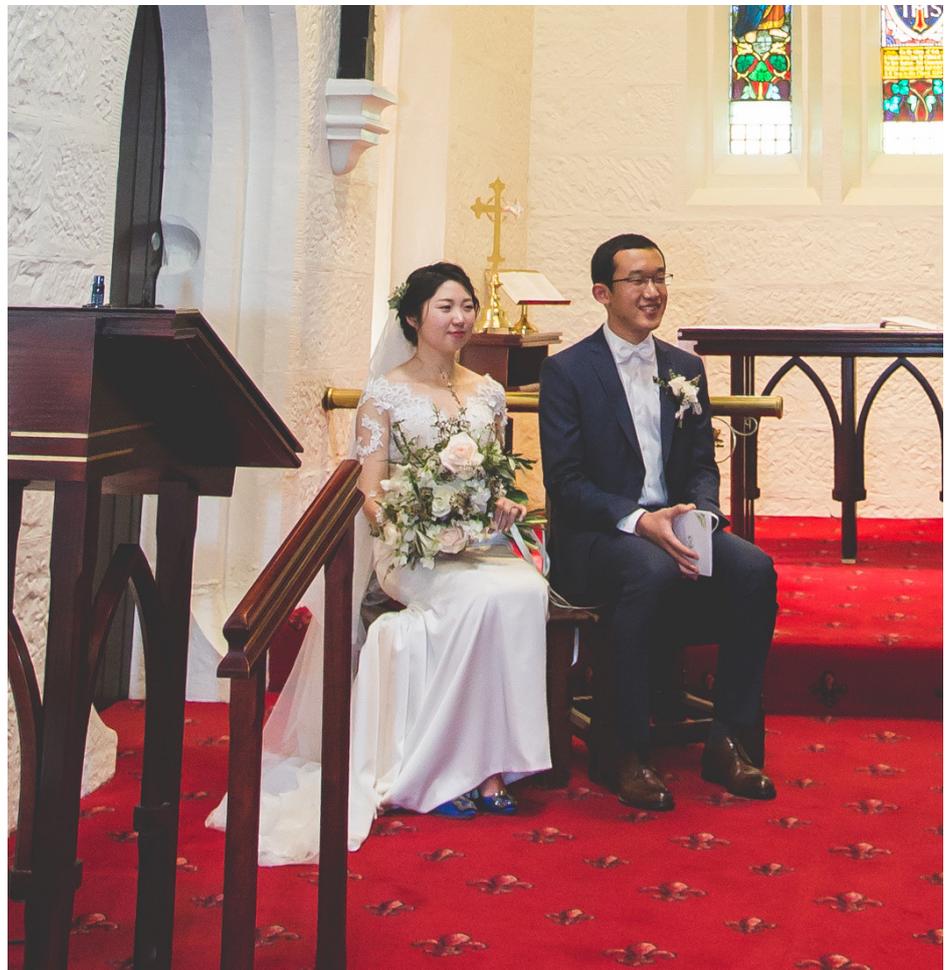
¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and testify that the Father has sent his Son to be the Saviour of the world. ¹⁵ Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. ¹⁶ So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

Ephesians 5:21-33

²¹ Submit to one another, out of reverence for Christ. ²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Saviour. ²⁴ Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵ Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶ that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷ so that he might present the church to himself in splendour, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸ In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰ because we are members of his body. ³¹ "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh."

³² This mystery is profound, and I am saying that it refers to Christ and the church. ³³ However, let each one of you love his wife as himself, and let the wife see that she respects her husband.



Song of Songs 2:8-14

“The voice of my beloved!

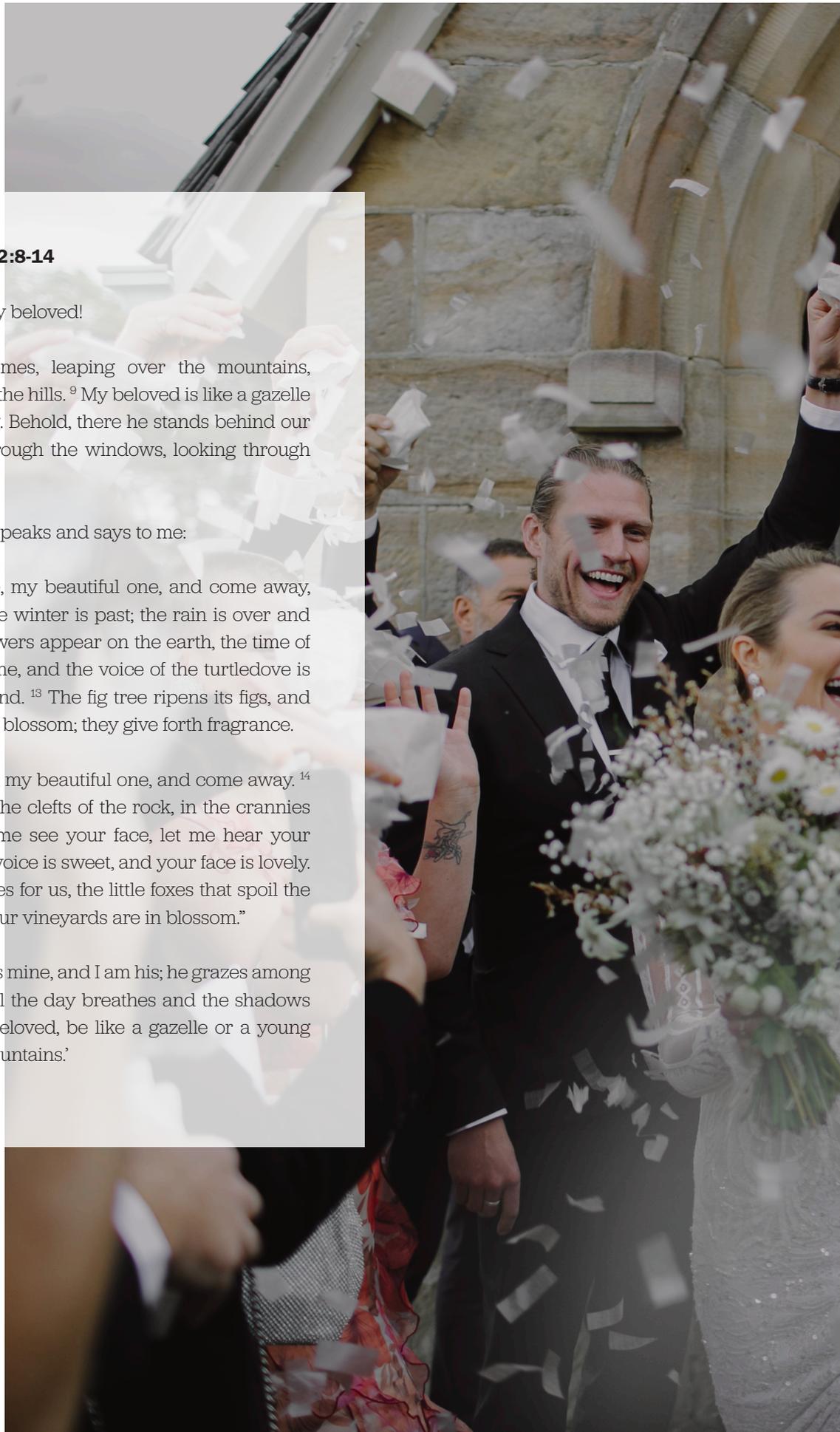
Behold, he comes, leaping over the mountains, bounding over the hills.⁹ My beloved is like a gazelle or a young stag. Behold, there he stands behind our wall, gazing through the windows, looking through the lattice.

¹⁰ My beloved speaks and says to me:

“Arise, my love, my beautiful one, and come away,¹¹ for behold, the winter is past; the rain is over and gone.¹² The flowers appear on the earth, the time of singing has come, and the voice of the turtledove is heard in our land.¹³ The fig tree ripens its figs, and the vines are in blossom; they give forth fragrance.

“Arise, my love, my beautiful one, and come away.¹⁴ O my dove, in the clefts of the rock, in the crannies of the cliff, let me see your face, let me hear your voice, for your voice is sweet, and your face is lovely.¹⁵ Catch the foxes for us, the little foxes that spoil the vineyards, for our vineyards are in blossom.”

¹⁶ My beloved is mine, and I am his; he grazes among the lilies.¹⁷ Until the day breathes and the shadows flee, turn, my beloved, be like a gazelle or a young stag on cleft mountains.’







ST PETER'S ANGLICAN CHURCH | WATSONS BAY

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For more information about Watsons Bay Anglican Church, please visit watsonsbayanglican.net

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COMMONWEALTH OF AUSTRALIA

Marriage Act 1961

NOTICE OF INTENDED MARRIAGE

Note: See section 70 Marriage Regulations 2017 (Cth).

Please read all NOTES (including PRIVACY NOTES) included in this form, and complete this form in TYPE or by using BLOCK LETTERS.

PRIVACY NOTES

- Section 42 of the *Marriage Act 1961* (the Act) requires that a marriage shall not be solemnised unless a notice in writing of the intended marriage, in the prescribed form, is given to the authorised celebrant solemnising the marriage. This Notice is the prescribed form for this purpose.
- The authorised celebrant to whom the Notice is given sends the Notice to the Registrar of Births, Deaths and Marriages of the State or Territory in which the marriage takes place, after the marriage ceremony. The Registrar uses the information in the Notice to register the marriage.
- The Registrar of Births, Deaths and Marriages then sends the Notice to the Australian Bureau of Statistics (the ABS), which requests information about these matters under the *Census and Statistics Act 1905*. The ABS records non-identifying information from the Notice, including each party's sex, and uses that information to generate national statistics on marriage and the family in Australia. Personal identifying information is not retained.

NOTES

MARRIAGE OF ANY PERSON UNDER 18 YEARS WITHOUT AN ORDER OF A JUDGE OR MAGISTRATE IS INVALID.

UNDER NO CIRCUMSTANCES CAN 2 PERSONS UNDER 18 YEARS MARRY EACH OTHER.

- 1 A party to an intended marriage who is unable, after reasonable inquiry, to state any information required in the Notice, should write "*unknown*" in the relevant space on the form. To make the Notice effective, the party must also give the authorised celebrant a statutory declaration stating that they are unable to state the information required in the Notice, and the reason for that inability. However, a statutory declaration is not necessary in relation to the information required under item 11, 12, 13 or 14 of the Notice, or the *date* of a previous marriage ceremony under item 16 of the Notice.
- 2 The marriage cannot be solemnised until after one calendar month from the date the authorised celebrant receives the Notice unless, under subsection 42(5) of the Act, a prescribed authority has authorised the marriage to be solemnised before that time has elapsed. Also, the marriage cannot be solemnised:
 - (a) if the authorised celebrant receives the Notice more than 18 months before the proposed marriage (see paragraph 42(1)(a) of the Act); and
 - (b) unless the authorised celebrant is satisfied that the parties to the proposed marriage are the parties referred to in the notice given under section 42 of the Act in relation to the marriage (see paragraph 42(8)(a) of the Act).
- 3 Section 104 of the Act makes it an offence for a person to give the Notice to an authorised celebrant or to sign it if, to that person's knowledge, the Notice contains a false statement or an error or is defective.
- 4 If a party to an intended marriage cannot conveniently sign the Notice at the time it is intended to give notice of the intended marriage, the other party may sign the Notice and give it to the proposed authorised celebrant. However, in that case, the party who has not signed the Notice must sign it in the presence of that celebrant or another authorised celebrant before the marriage is solemnised.
- 5 Section 42 of the Act requires certain documents to be produced to the authorised celebrant before the marriage is solemnised, in particular:
 - (a) evidence of the date and place of birth of each party; and
 - (b) if a party has previously been legally married, evidence of a party's divorce, or of the death of a party's spouse.If a party has been divorced in Australia, the authorised celebrant should sight court evidence of the decree upon dissolution of marriage.
- 6 A party to an intended marriage who has not turned 18 (unless the party has previously been married), must obtain the necessary consents or dispensations required under the Act, and the authorised celebrant must sight those consents or dispensations before proceeding with the marriage. Also, a person under 18 years is not of marriageable age, and cannot be a party to a marriage, unless the person obtains an order from the court under section 12 of the Act.

**FOR
CELEBRANT'S USE**

Marriage arranged:
for.....am/pm
(time)
on.....
(day of week)
.....
(date)
at.....
.....

Commonwealth of Australia
Marriage Act 1961

**NOTICE OF INTENDED
MARRIAGE**

To:.....
.....
.....
[insert name and address of proposed celebrant]

**FOR OFFICIAL
USE ONLY**

Registered No.

The following parties give notice of their intended marriage:

	PARTY 1			PARTY 2		
	Groom	Bride	Partner	Groom	Bride	Partner
1 Description of party						
2 Surname						
3 Given names						
4 Sex (*X' refers to indeterminate/intersex/unspecified)	Male	Female	X	Male	Female	X
5 Usual occupation						
6 Usual place of residence (full address)						
7 Conjugal status (for example, never validly married, widowed, divorced)						
8 Birthplace— (if born in Australia— insert city or town, and State or Territory; if born outside Australia—insert city or town <i>and</i> country)						
9 Date of birth	Day	Month	Year	Day	Month	Year
10 If party born outside Australia, total period of residence in Australia	Years		Months	Years		Months
11 Father's name in full (If not known, write "unknown". If deceased, add "deceased")						
12 Mother's maiden name in full (If not known, write "unknown". If deceased, add "deceased")						
13 Father's country of birth (If not known, write "unknown")						
14 Mother's country of birth (If not known, write "unknown")						

If a party has been previously married, that party must give the following particulars:

15 Number of previous marriages						
16 Year of each previous marriage ceremony (If known, give date)						
17 Number of children of the previous marriage or marriages born alive (whether now living or deceased)						
18 Year of birth of each of those children						
19 How LAST marriage terminated (Insert "death", "divorce" or "nullity")						
20 Date on which last spouse died, or date on which dissolution of last marriage became final, or nullity order made	Day	Month	Year	Day	Month	Year

Are the parties related to each other?	Yes	No
If yes, state relationship	<input style="width: 100%;" type="text"/>	
Signature of party 1	<input style="width: 100%; height: 30px;" type="text"/>	Signature of party 2
Signature of witness*	<input style="width: 100%; height: 30px;" type="text"/>	Signature of witness*
Qualification	<input style="width: 100%;" type="text"/>	Qualification
Date...../...../.....		Date...../...../.....
<p>* This Notice must be signed in the presence of any of the following:</p> <p>(a) if a party signs the Notice in Australia—an authorised celebrant, a Commissioner for Declarations under the <i>Statutory Declarations Act 1959</i>, a justice of the peace, a barrister or solicitor, a legally qualified medical practitioner, or a member of the Australian Federal Police or the police force of a State or Territory;</p> <p>(b) if a party signs the Notice outside Australia—an Australian Consular Officer, an Australian Diplomatic Officer, a notary public, an employee of the Commonwealth authorised under paragraph 3(c) of the <i>Consular Fees Act 1955</i>, or an employee of the Australian Trade Commission authorised under paragraph 3(d) of the <i>Consular Fees Act 1955</i>.</p> <p>Note: For the definitions of <i>Australian Consular Officer</i> and <i>Australian Diplomatic Officer</i>, see section 2 of the <i>Consular Fees Act 1955</i>.</p>		

PARTICULARS TO BE COMPLETED BY AUTHORISED CELEBRANT

Date notice received by celebrant	<input style="width: 100%;" type="text"/>	
Rites used	<input style="width: 100%;" type="text"/>	Place marriage solemnised
Date marriage solemnised	<input style="width: 100%;" type="text"/>	
<small>*Strike out words not required</small>	PARTY 1	PARTY 2
<small>†Strike out if inapplicable</small>		
Birth certificate(s) produced		
Registration number of birth certificate	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
<small>* Statutory declaration(s)</small>		
Australian† or foreign† passport produced		PARTY 1 PARTY 2
Passport number	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
# Current drivers licence produced		† Evidence of * death, * nullity or * dissolution If dissolution or nullity, insert Court location
Drivers licence number	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
# Current proof of age card or evidence of age card produced		† For marriage of a party under 18 years: - consents received - court approval
Proof of age card number or evidence of age card number	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
# Current identification card displaying the cardholder's photograph produced		Authority for marriage despite late notice - not applicable # Note: For use if photographic evidence of identity is sighted by the authorised celebrant to satisfy the requirements under paragraph 42(8)(a) of the Act.
Type of identification card	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Number of identification card	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

PARTY 1	PARTY 2
Have you given the document referred to in subsection 42(5A) of the Act to the parties?	
Celebrant's number	Celebrant's signature
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

Official use only



WATSONS BAY ANGLICAN CHURCH

WEDDING APPLICATION ¹

	Groom	Bride
Full Name		
Address		
Email		
Mobile		

	Proposed Wedding Day	Alternate Day ²
Day		
Date		
Time		

Couple

Deposit Paid / Received?

Date Paid / Received

Deposit Amount

NOIM Sent / Received

Fee Due Date / Received

Office

I/We understand:

- The information contained in the Wedding Information Pack.
- Unless another booking has been precluded by our own booking, we may cancel the wedding and receive a return of the deposit, less costs already incurred.
- The minister reserves the right to cancel the wedding if he believes that legal standards, diocesan policy, or duty of care would be compromised were the wedding to proceed.

Groom

Bride

Authorised Church Officer

Date

¹ To be completed in conjunction with the *Notice of Intended Marriage* (NOIM).

² In case we can't accommodate your preferred date and time, please provide an alternate option. We will not take payment until a mutually suitable day has been established.

